

SCALE : 1"=200'

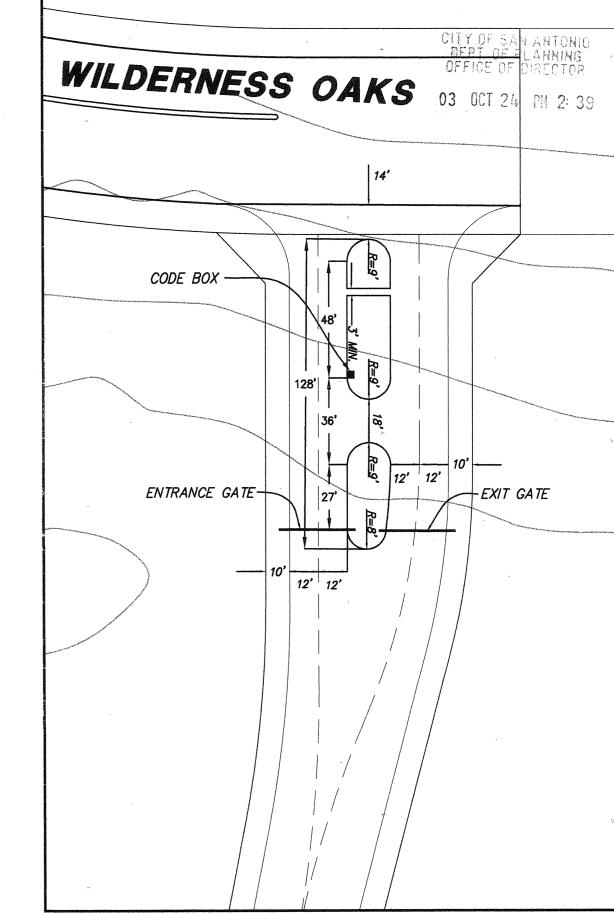
## SURVEY NOTES:

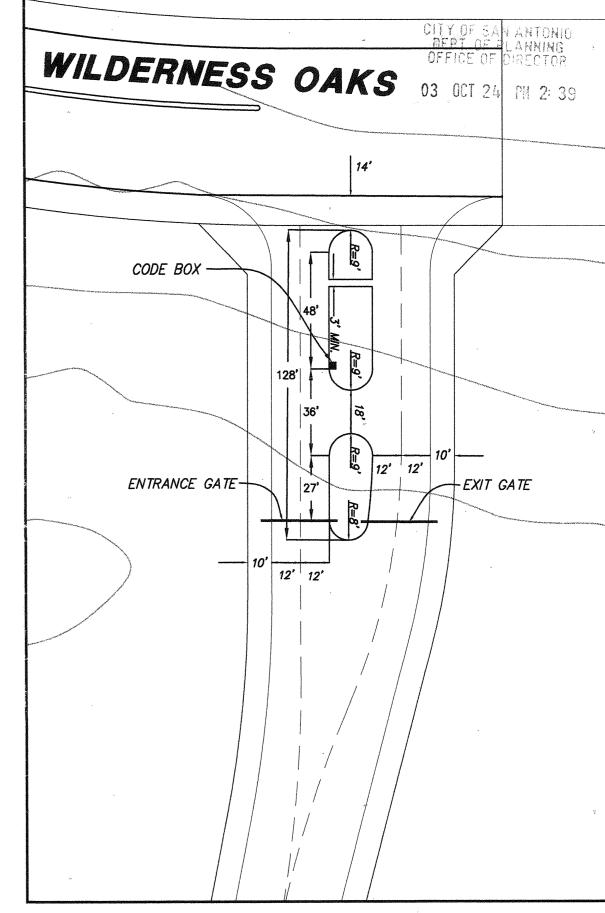
- . 1/2" IRON ROD WITH YELLOW CAP MARKED "PAPE-DAWSON" SET AT ALL CORNERS UNLESS
- . THE BASIS OF MONUMENTATION FOR THIS PLAT ARE THOSE SHOWN FOUND. THE BEARINGS FOR THIS SURVEY ARE BASED ON THE NORTH AMERICAN DATUM OF 1983. FROM STATE PLANE COORDINATES ESTABLISHED FOR THE TEXAS SOUTH CENTRAL ZONE.
- 4. N.A.D. 83 GRID COORDINATES WERE DERIVED FROM PD BASE (PD04)
  REFERENCES TO THE PUBLISHED POSITIONS FOR THE TRIANGULATION STATIONS LONESTAR, 1953 (P.I.D. #AY1808) N:13731522.2197 E:2140520.8364
- OBLATE, 1953 (P.I.D. #AY1961) N:13731295.2612 E:2127038.6019 BITTERS, 1953 (P.I.D. #AY0072) N:13756584.2745 E:2129377.7379
  5. DIMENSIONS SHOWN ARE SURFACE
- . COMBINED SCALE FACTOR USED IS 0.99987942
- 7. BEARINGS MUST BE ROTATED 0° 16' 12" COUNTERCLOCKWISE TO MATCH N.A.D.83

## **PUD PLAN NOTES:**

- 1. FLOOD PLAIN R.O.W.S ARE TO BE DEDICATED TO THE CITY OF SAN ANTONIO, BEXAR COUNTY AND SAN ANTONIO RIVER AUTHORITY. DRAINS FROM STREETS ARE PRIVATELY
- STREETS ARE TYPE "A" 50' R.O.W. UNLESS OTHERWISE INDICATED AND ARE PRIVATE. SANITARY SEWER SYSTEM TO BE DEDICATED TO THE SAN ANTONIO WATER SYSTEM. 4. WATER SYSTEM TO BE DEDICATED TO THE SAN ANTONIO WATER SYSTEM.
- 5. 20' BUFFER ZONE IS ALSO A UTILITY, CUT/FILL, DRAINAGE, AND VEHICULAR NON-ACCESS EASEMENT.
- 6. ALL CORNER LOTS SHALL COMPLY WITH THE CLEAR VISION AREA AS REQUIRED BY
- 7. PROPERTY IS LOCATED OVER THE EDWARDS AQUIFER RECHARGE ZONE.
- 8. PROPERTY IS OUTSIDE THE CITY LIMITS AND LOCATED WITHIN THE ETJ THEREFORE IT IS NOT SUBJECT TO ZONING RESTRICTIONS.

APPROVED BY THE PLANNING COMMISSION





GATED ENTRANCE DETAIL

JOB NO. 4568-52 DATE JANUARY 2001

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DESIGNER BPL

CHECKED ARC DRAWN BPL



## A memo from the

## CITY of SAN ANTONIO Planning Department Master Development

TO:	Al	chua,	P.E.
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DATE: November 12, 2003

Address: Pape-Dawson Engineers, Inc.

555 East Ramsey

San Antonio, Texas 78216

FROM: Michael O. Herrera, Special Projects Coordinator

**COPIES TO:** File

**SUBJECT:** # 01-007A (Amendment)

Units 7

Name: Mountain Lodge,

The plat or plan referenced above was heard by the 

Planning Commission

☐ Director of Planning COSA

on the date shown.

The following action was taken:

DISAPPROVED

A plat will not be recorded pending site improvements, the required guarantee is posted or payment of impact fees are paid (or filed).

If you have any questions regarding please call Mr. Michael O. Herrera @ 207-7873